



**Month/Date:** FEBRUARY 26, 2025

**Time:** 4:30-5:30 pm

**Location:** RIC- ALEX & ANI HALL

**RIAEA Mailing Address:**

**PO Box 20420**

**Cranston, RI 02920**

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**Zoom Meeting Link:**

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### **MISSION STATEMENT**

The mission of the Rhode Island Art Education Association is to offer professional opportunities, support and advocacy for leadership and globally.

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## **Board Members**

### **2025 RIAEA BOARD**

\*Existing member interest groups, we could get leaders from [this list](#)

### **2024-25 CALENDAR**

- RIAEA Openings-[RIAEA job descriptions](#)

## **Agenda**

- 2025 NAEA Conference/Delegate Update
- YAM UPDATE, Fidelity, State house
- ANCHOR
- TEAM EAST PLANNING
- WORKING SESSIONS

## **KELLY | TREASURER REPORT**

**Business Checking: Last meeting: \$11,318.57 This Meeting: \$9,650.14**

**Venmo: Last meeting: \$1,449.65 This meeting: \$92.02**

## Meeting Information

- **Welcome**

- Approve [RIAEA January 2025](#)

- **2025 NAEA Conference- Jill (5 minutes)**

- Approve RIAEA Delegates: Jill Cyr, Susan Kolenda, Tara Villanova
- Delegate Update: *There are 7 Statements under review, 1 Position Statement that is recommended for Archiving, and 2 New Position Statements being considered for addition in 2025.* You can read the full statements along with recommended edits at [this link](#).
- RIAEA delegate voting has been submitted
- Jill approved NAEA Delegates Position Statements for RIAEA
- After Conference will have an update on increase in NAEA/RIAEA Membership fees
- Will discuss how this might impact RIAEA

- **YAM UPDATE- Tara/ Kerri-(5 minutes)**

- ~State House Drop off is TONIGHT - hoping for 50 artworks - event & senate proclamation is 3/18 -hi...i am in the hallway literally right now
- ~YAM flag has been sent already to Nationals - can someone take it home please?
- ~Constant Contact has gone out twice regarding drop off and other events
- ~last year on social media for March we had 352% increase in visibility... this is the month to promote your program!
- ~if you're doing anything for YAM you can add it to the RISCA calendar with [this form](#)
- ~ Becky if you think of it can you mention the State House show to your student teachers - maybe they have something to showcase

- **ANCHOR- BECKY,MARY, MARY & STACY**

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- **TEAM EAST- SUSAN**


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- **WORKING SESSIONS FOR ANCHOR, YAM, TEAM EAST:**

## ● ANCHOR

- Create a 3/9 Sunday Schedule for opening-need for tomorrow-
- High School [Opening Schedule](#) for 4 sessions- **MARY G/JILL**
  - **Session 1: 10-11am, Session 2: 11:15-12:15 Session 3: 12:30-1:30pm , Session 4: 1:45-2:45 pm**
- Middle School [Opening Schedule](#) for 4 sessions- **MARY G/JILL**
- **Session 1: 10-11am, Session 2: 11:15-12:15 Session 3: 12:30-1:30pm , Session 4: 1:45-2:45 pm**
- **Wave Awards-JILL-DONE**
- **EMAIL OPENING TIMES- 2/26- JILL**
- FINAL SORT- artworks by grade level HS/MS and them by grade level category
- Create AWARDS TAB on 2024 entry sheet and tally entries and assigned # of awards for each grade level HS/MS and them by grade level category- **JILL**
- HANG- District/ School Signs for walls- please bring printed signs- **BECKY/.....**
- [Judge assignments](#) COMPLETE & Email Judges 2/26- **MARY M**
- RIC- check with Crandon to ensure that all artwork has been removed from walls in exhibit spaces by 2/28/25, we'll require use of the moving step ladders- **BECKY**
- **Opening volunteers call! 2/27/2025**

## ● ANCHOR FINANCIAL- Kelly

-  Receipts 2024-2025
- [Sponsors for Anchor Awards List](#)
- [2023 Sponsors from last year](#)— Can we contact more vendors from website research??
- Create list of email contacts for 2025 sponsors
- Updated List of Payment/Non-payment names for 2025 Anchor

## ● TEAM EAST- SUAN/ KATE

- Website
- Registration tab with google form
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